

**2010 GRESHAM AREA CITIZEN OF THE YEAR
Nomination Form**

The basic criteria for selection: The Citizen of the Year has demonstrated outstanding leadership and contribution to positive development, economic growth, and quality of life in the Greater Gresham area of East Multnomah County.

**The Citizen of the Year banquet will be held Friday, April 16th at Persimmon Country Club.
Please contact the EMAR office at 503-667-1211 for banquet reservations.**

IMPORTANT NOTE: The Nomination and Selection Committees will base their decisions upon the facts presented on the pages of this form. They will not, themselves, check the nominee's history for information that might qualify him or her for candidacy. Therefore, nomination statements should be simple and succinct. Avoid unnecessary superlatives. Overly embellished nominations could have the effect of overkill. Testimonials should have generally documented statements of involvement with well-chosen anecdotes. Type the nomination form or print legibly. These forms are duplicated for the Selection Committee so they must be easy to copy. Be as specific as possible, especially regarding dates of community activities and service.

Name of candidate: _____

Home address: _____

Telephone (home): _____ (office) _____

Occupation or position:

Name and address of firm or institution where employed:

Prior Gresham Area occupation(s), if pertinent (include approximate dates):

Number of year's residence in the Greater Gresham Area:

This nomination submitted by: _____

Address: _____

Telephone (home): _____ (office) _____

Date submitted: _____

Submit completed form by Thursday, February 25, 2010

**East Metro Association of Realtors®
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in partnership with the Gresham Area Chamber of Commerce

DEEDS, ACTIONS & ACCOMPLISHMENTS: In 250 words or less, describe the specific deeds, actions, accomplishments, etc., which you feel has made this candidate deserving of the Citizen of the Year Award (60 points):

PERSONAL CHARACTER: Show evidence of commendable personal qualities. Evaluate as a worthy example for others. (15 points)

ORGANIZATIONS OR ACTIVITIES: Indicate organizations or activities in the Greater Gresham Area in which this candidate is or has been involved. (10 points) For example, consider:

Business or Professional
Civic, Governmental
Health, Public Safety
Youth, Senior Citizen

Ethnic
Fraternal
Religious
Cultural

Patriotic
Charitable
Service Club
Recreational

Labor
Education
Handicapped
Other

Organization or activity:

Leadership role/offices held, if any:

Approximate dates active:

OTHER RECOGNITION: Honors or awards received, if any: (5 points)

(OPTIONAL): Any additional information? (5 points)

(OPTIONAL) SUPPORTING TESTIMONIAL: Recommendation(s) by community leaders or others. Identify by name, address and phone number of source if known. Attach up to 3 written recommendations. (maximum 5 points)

(This form may be duplicated for additional nominations.)